



# 2017 STREET VENDOR REGISTRATION FORM

**NOTE: If you intend to serve food, all health code standards for outdoor food service apply. All food must be prepared *on site* or at a Sacramento County Health - approved kitchen. It is the responsibility of the registered party to see that all applicable codes are observed.**

**BUSINESS/ORGANIZATION:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**STREET ADDRESS:** \_\_\_\_\_  
(Please Include Suite / Apartment #)

\_\_\_\_\_  
(CITY) (ST) (ZIP)

**PHONE:** \_\_\_\_\_ **FAX/ALT:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PLEASE CHOOSE DESIRED SPACE RESERVATION AND SUPPLIES – INDICATE QUANTITY OF EACH:**

<u>Item</u>	<u>Price</u>	<u>Qty</u>	<u>Total</u>
<b>Non-Profit 10 X 10 Space – Note: No Premium Locations Available</b>	<b>\$ 75</b>	_____	_____
<b>10 X 10 Standard Space</b>	<b>\$ 125</b>	_____	_____
<b>10X10 Premium Space (closer to stage area corner of 20<sup>th</sup> &amp; K St, limited number)</b>	<b>\$ 200</b>	_____	_____
<b>Canopy (rental) 10X10</b>	<b>\$ 150</b>	_____	_____
<b>Electricity (Limited)</b>	<b>\$ 125</b>	_____	_____
<b>6 Ft. Table (rental)</b>	<b>\$ 25</b>	_____	_____
<b>Chair (rental)</b>	<b>\$ 10</b>	_____	_____
<b>Food Vendor PRE/PKG/Low Risk Permit</b>	<b>\$ 67</b>	_____	_____
<b>Food Vendor FOOD PREP/High Risk Permit</b>	<b>\$ 141</b>	_____	_____
<b>TOTAL RENTAL FEES ENCLOSED:</b>		_____	_____
<b>SEPARATE DEPOSIT PAYMENT</b>	<b>\$ 50</b>		<b><u>\$50 Deposit</u></b>
<b>GRAND TOTAL ENCLOSED:</b>			_____

(Please include a separate check, money order or credit card authorization for the deposit. Checks/Money Orders must include a separate postage paid envelope and will be mailed to you within 5 days of the close of the event if all terms and conditions herein are met)

**CONTACT:** 2017 Rainbow Festival Director, Rich Jones can be contacted at 916-226-7796 or [RainbowFest@CGNIE.org](mailto:RainbowFest@CGNIE.org)

**Please complete the other side of this form and sign where indicated.**

**Food vendors note that additional application from County Health Department and other appropriate agencies along with Applicable licensing fees will be collected prior to the event when mandated.**



# LABOR DAY WEEKEND STREET FAIR

SUNDAY, SEPTEMBER 3, 2017  
20<sup>TH</sup> & K STREETS • SACRAMENTO • CA



### Please Indicate your Exhibitor Type:

_____	<b>Non-Profit Organization</b>	_____	<b>For-Profit Business</b>
_____	<b>Political Group or Organization</b>	_____	<b>FOOD VENDOR</b>

### Please Describe the Activities / Merchandise / Literature / Etc. at the booth. Food Vendors Describe what you will be serving:

---



---



---



---

## **IMPORTANT! THESE POLICIES APPLY TO EVERYONE**

- YOU MAY NOT SELL OR DISTRIBUTE FOOD OR BEVERAGE ITEMS WITHOUT PRIOR APPROVAL AND PERMITS. THE HEALTH DEPARTMENT WILL SHUT DOWN ANY VENDORS NOT IN COMPLIANCE WITH COUNTY REGULATIONS. IF YOU ARE SHUT DOWN BY THE HEALTH DEPARTMENT YOU WILL NOT BE ELIGIBLE FOR A REFUND.**
- EXHIBITORS NOT REGISTERED AS FOOD VENDORS MAY NOT SELL ANY FOOD OR BEVERAGE PRODUCTS.**
- FOOD VENDORS: LICENSING FEES WILL BE COLLECTED IN ADVANCE PER SACRAMENTO COUNTY HEALTH DEPARTMENT**
- COUNTY HEALTH PACKETS MUST BE COMPLETED, SIGNED AND RETURNED TO RAINBOW FESTIVAL**

## **NO LATER THAN AUGUST 11, 2017**

**(Any applications submitted after August 11, 2017 will be charged a 25% penalty)**

- NO BEVERAGE PRODUCTS WILL BE PERMITTED FOR SALE DIRECTLY ADJACENT TO FACES, THE DEPOT OR HEADHUNTER'S.**
- NO FOOD PRODUCTS OF A COMPETITIVE NATURE WILL BE PERMITTED FOR SALE ADJACENT TO HEADHUNTER'S OR HOT ROD'S.**

## **THERE WILL BE NO EXCEPTIONS TO THESE POLICIES PERIOD.**

**NON-FOOD Vendors Only:** We will send a confirmation of your registration upon receipt of this application. A site map indicating your booth's location will be sent after registration closes. **WITH THE INCREASE IN APPLICANTS RAINBOW FESTIVAL DOES NOT GUARANTEE YOU WILL GET YOUR PREFERRED SITE SELECTION.**

**CHECK IN at 8am I & 20<sup>th</sup> St Entrance. You will be notified 2 business days prior to the event of your assigned location.**

Exhibitor applicant certifies that they have read this application in its entirety, understand the content, have retained guidelines for EXHIBITOR participation sheet, and will comply with all of its terms. Rainbow Festival retains the right to terminate the license to occupy a booth at any time during the term of applicant's use if: (A) Applicant is found to have falsified any information contained in this application; (B) Applicant is found to have changed and/or added to the use described in this application; (C) Applicant creates a nuisance to the Rainbow Festival Committee, its other licensees, or its guests; (D) Applicant's use of the premises in any other way interferes with the orderly and successful conduct of the fair.

**I certify that I have read and understand the above statement and agree to its provisions:**

\_\_\_\_\_  
**(Date)**

\_\_\_\_\_  
**(Signature and Title)**